

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 6529

SERIAL NUME	MBER FILING or 371(c)			CLASS		GR	GROUP ART UNIT			ATTORNEY DOCKET NO.	
10/551,316	3	06/09/2	_		428		1794		8252/85857		
		RULI	E								
APPLICANTS Patrick Barry Hook, Devon, UNITED KINGDOM; Kenneth E. Evans, Exeter, UNITED KINGDOM; Jonathan Paul Hannington, Taff, UNITED KINGDOM; Claire Hartmann-Thompson, Midland, MI; Timothy Rex Bunce, Vale of Glamorgan, UNITED KINGDOM; ** CONTINUING DATA **********************************											
11/02/2006											
Foreign Priority claimed 35 USC 119(a-d) conditions met Yes No Verified and /MICHAEL B NELSON/ Acknowledged Examiner's Signature No Met aft Alloward Yes No Initials			iter ance	STATE OR COUNTRY UNITED KINGDOM		HEETS AWINGS 4	TOTAL CLAIMS 24		INDEPENDENT CLAIMS 3		
ADDRESS FITCH EVEN TABIN AND FLANNERY 120 SOUTH LA SALLE STREET SUITE 1600 CHICAGO, IL 60603-3406 UNITED STATES											
TITLE											
Composite materials and structures											
							☐ All Fees				
 -	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					☐ 1.16 Fees (Filing)					
RECEIVED						☐ 1.17 Fees (Processing Ext. of time)					
1230 N						1.18 Fees (Issue)					
							Other				
							☐ Credit				